|  |  |   |                |                    |                                 |                                       |      | . Application or Docket Number          |  |    |                     |                        |  |
|--|--|---|----------------|--------------------|---------------------------------|---------------------------------------|------|---|--|----|---------------------|------------------------|--|
| PATENT APPLICATION FEE DETERMINATION RECORD  Effective October 1, 2001  10072075   |  |   |                |                    |                                 |                                       |      |   |  |    |                     |                        |  |
| CLAIMS AS FILED - PART 1 (Cotumn 1) (Cotumn 2)   |  |   |                |                    |                                 |                                       |      |   |  | OR | OTHER<br>SMALL      |                        |  |
| TOTAL CLAIMS 26  |  |   | T T            |                    |                                 |                                       |      | RATE                                    | FEE  | W  | RATE                | FEE                    |  |
| FOR  |  |   | NUMBER FILED   |                    | NUMBER EXTRA                    |                                       |      | Basic Fee                               | 370.00   | OR | BASIC FEE           | 740.00                 |  |
| TOTAL CHARGEABLE CLAIMS  |  |   | 40 minus 20=   |                    | . 6                             |                                       |      | X\$ 9=                                  |  | OR | X\$18=              | 281                    |  |
| INDEPENDENT CLAIMS   |  |   | # minus 3 =    |                    | .5                              |                                       |      | X42=                                    |  | OR | X84=                | 420                    |  |
| MU   | LTIPLE DEPEN                                   | DENT CLAIM PI                             | RESENT         |                    |                                 |                                       |      | +140=                                   |  | OR | +280=               |                        |  |
| • #  | the difference                                 |   | TOTAL          |                    | OR                              | TOTAL                                 | 1408 |   |  |    |                     |                        |  |
| CLAIMS AS AMENDED - PART II /2/13/   |  |   |                |                    |                                 |                                       |      | •                                       |  |    | OTHER               | THAN                   |  |
| (Column 1) (Column 2) (Column 3)   |  |   |                |                    |                                 |                                       |      | BMALL                                   |  | OR | SMALL               |                        |  |
| AMENDMENT A  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENOMENT |                | NUA<br>PREVI       | MEST<br>MBER<br>MOUSLY<br>FOR   | PRESENT<br>EXTRA                      | ŀ    | RATE                                    | ADDI-<br>TIONAL<br>FEE                           |    | RATE                | ADDI-<br>TIONAL<br>FEE |  |
|  | Total  | . 36                                      | Minus          | ء =                | 36                              | - /                                   |      | X\$ 9-                                  |  | OR | X\$18=              |                        |  |
|  | Independent                                    | • 8                                       | Minus          |                    | 8                               | ۾ مو                                  | ٥    | X42=                                    | 1  | OR | X84=                | . /                    |  |
| と  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |                |                    |                                 |                                       |      | +140=                                   |  | OR | +280=               | 7                      |  |
| 4111/0   |  |   |                |                    |                                 |                                       |      | TOTAL                                   | /  |    | TOTAL               | /                      |  |
| (Column 1) (Column 2) (Column 3)   |  |   |                |                    |                                 |                                       |      |   |  |    |                     |                        |  |
| MENDMENT B   |  | CLAMS REMAINING AFTER AMENOMENT           |                | HIG<br>NUI<br>PREV | HEST<br>MBER<br>HOUSLY<br>OFOR  | PRESENT<br>EXTRA                      |      | RATE                                    | ADDI-<br>TIONAL<br>FEE                           |    | RATE                | ADDI-<br>TIONAL<br>FEE |  |
|  | Total  | . 31e                                     | Minus          |                    | 360                             | •                                     |      | X\$ 9=                                  |  | OR | X\$18=              |                        |  |
|  | Independent                                    | • 8                                       | Minus          | •••                | 8                               | •                                     | ]    | X42=                                    |  | OR | X84=                |                        |  |
| 2  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |                |                    |                                 |                                       |      | +140=                                   |  | OR | +280=               |                        |  |
| nlilas   |  |   |                |                    |                                 |                                       |      | TOTAL<br>ADDIT, PEE                     |  | OR | TOTAL<br>ADDIT, FEE |                        |  |
|  |  | (Column 1)                                |                | (Cot               | JMN 2)                          | (Column 3                             | L    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |    |                     |                        |  |
| AMENDMENT C  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                | HEG<br>NUI<br>PREV | MEST<br>MBER<br>NOUSLY<br>D FOR | PRESENT<br>EXTRA                      |      | RATE                                    | ADDI-<br>TIONAL<br>FEE                           |    | RATE                | ADDI-<br>TIONAL<br>FEE |  |
|  | Total  | .36                                       | Minus          | -                  | 36                              | •                                     |      | X\$ 9=                                  |  | OR | X\$18=              |                        |  |
|  | Independent                                    | . 8                                       | Minus          | •••                | 8                               | •                                     |      | X42=                                    |  | OR | X84=                |                        |  |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |                |                    |                                 |                                       |      | +140=                                   |  | OR | +280=               |                        |  |
| * If the entry in column 1 is less than the entry in column 2, writ. "O' is column 3.  **If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20"                                     |  |   |                |                    |                                 |                                       |      | TOTAL                                   | <del>                                     </del> | ł  | TOTAL               |                        |  |
|  | If the "Highest No                             | umber Previously F                        | Pald For IN TH | IS SPACE           | E is toos the<br>F in least the | en 3. enter "3."<br>En 30, enter "3." | _    | ADDIT. FEE                              | <u> </u>   | OR | ADDIT. FEE          |                        |  |
| The "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or independent) is the highest number tound in the appropriate box in column 1. |  |   |                |                    |                                 |                                       |      |   |  |    |                     |                        |  |